

Prayers Before Holy Mass

Act of Faith

Lord Jesus Christ, I firmly believe that you are present in the Blessed Sacrament as true God and true Man, with your Body and Blood, Soul and Divinity. My Redeemer and my Judge, I adore your Divine Majesty together with the angels and saints. I believe, O Lord; increase my faith. Amen.

Act of Hope

Good Jesus, in you alone I place all my hope. You are my salvation and my strength, the Source of all good. Through your mercy, through your Passion and Death, I hope to obtain the pardon of my sins, the grace of final perseverance and a happy eternity. Amen.

Act of Love

Jesus, my God, I love you with my whole heart and above all things, because you are the one supreme Good and an infinitely perfect Being. You have given your life for me, a poor sinner, and in your mercy you have even offered yourself as food for my soul. My God, I love you. In flame my heart so that I may love you more. Amen.

Act of Contrition

O my God, I am heartily sorry for having offended Thee, and I detest all my sins because I fear the loss of Heaven and the pains of Hell, but most of all because my sins offend Thee, my God, who are all good and deserving of all my love. I firmly resolve, with the help of Thy grace, to confess my sins, amend my life and do penance. Amen.

Prayers After Holy Mass

Prayer to Saint Michael the Archangel

Saint Michael the Archangel, defend us in the day of battle. Be our protection against the wickedness and snares of the Devil. May God rebuke him, we humbly pray, and do thou, O Prince of the Heavenly Hosts, by the Divine Power, cast into Hell, Satan and all evil spirits who go about the world seeking the ruin of souls. Amen.

Hail Mary

Hail Mary, full of grace, the Lord is with thee. Blessed art thou among women and blessed is the fruit of thy womb, Jesus. Holy Mary, Mother of God, pray for us sinners now and at the hour of our death. Amen.

The Glory Be

Glory be to the Father, and to the Son, and to the Holy Spirit, as it was in the beginning, is now, and ever shall be, world without end. Amen.

St. Michael the Archangel Roman Catholic Community



Enduring Faith Chapel, Bagram Airfield, Afghanistan

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**KNIGHTS
OF COLUMBUS**
IN SERVICE TO ONE. IN SERVICE TO ALL.

St Michael the Archangel Round Table is sponsored by the
Msgr. Robert D. Goodill Council 11229, Erie, PA

Community of Faith Events

Sunday

- 1130 Confession – Blessed Sacrament Chapel
- 1145 Choir Rehearsal - Enduring Faith Chapel (EFC)
- 1230 Sunday Mass - Enduring Faith Chapel
- 1830 Confession – Blessed Sacrament Chapel
- 1930 Sunday Mass – Enduring Faith Chapel

Monday

- 1130 Daily Mass + Confession - Blessed Sacrament Chapel
- 1800 Knights of Columbus Meeting/Apologetics Study Group – EFC Annex

Tuesday

- 1130 Daily Mass + Confession - Blessed Sacrament Chapel

Wednesday

- 1130 Daily Mass + Confession - Blessed Sacrament Chapel
- 1830 Confession – Blessed Sacrament Chapel
- 1930 Holy Hour (Adoration of the Blessed Sacrament) - EFC
- 2030 History of the Catholic Church Series - Enduring Faith Chapel
- 2030 Catholic Instruction Class – Enduring Faith Conference Room

Thursday

- 1130 Daily Mass + Confession - Blessed Sacrament Chapel

Friday

- 1130 Daily Mass + Confession - Blessed Sacrament Chapel

Saturday

- 1600 Saturday Vigil Mass – Warrior Chapel
- 1800 Saturday Vigil Mass – Sabalu-Harrison Chapel
- 1930 Saturday Vigil Mass - AMC Chapel
- 2100 Saturday Vigil Mass – CCR, JOC

Holy Hour

Please join us for Adoration of the Most Blessed Sacrament from 1930 to 2030 on Wednesday in EFC. Confession is available from 1830 to 1930 in the Blessed Sacrament Chapel prior to Holy Hour.

Call to Service

If you'd like to volunteer as Readers, Altar Servers, Greeters, Holy Hour, and Mass Coordinators, or Choir we have a place for you. Mass POC: Kyle Harmon kyleharmon@yahoo.com . Choir POC: COL Dave Romine dave.romine@afghan.swa.army.mil

Adult Religious Education

FIRST CORINTHIANS BIBLE STUDY

The conflicts of the early Christians in Corinth are in many ways similar to our struggles today as Christians. With divisions, immorality, persecution, and other trials of the faithful, the message of St. Paul to the Corinthians is a much needed message for our own times. First Corinthians explores the key elements that the apostle Paul introduced to a new and growing Church. St. Paul taught the Corinthians about the nature of grace and the Church as the Body of Christ. In addition, he introduced the Corinthian Christians to the most powerful gift of all, the Eucharist, which, along with Christian virtue, leads to a life of joy. **Please join us in studying First Corinthians.** For further details contact: Holly Kellmurray holly.m.kellmurray@afghan.swa.army.mil

St. Pio of Pietrelcina (Padre Pio)

Feast Day: September 23; **Born:** 1887 **Died:** 1968

Francesco, named in honor of St. Francis of Assisi, was born to Giuseppa and Grazio Forgione, peasant farmers, in the small Italian village of Pietrelcina on May 25, 1887. From his childhood, it was evident that he was a special child of God. Francesco was very devout even as a child, and at an early age felt drawn to the priesthood. He became a Capuchin novice at the age of sixteen and received the habit in 1902. Francesco was ordained to the priesthood in 1910 after seven years of study and became known as Padre Pio.

On September 20, 1918, Padre Pio was kneeling in front of a large crucifix when he received the visible marks of the crucifixion, making him the first stigmatized priest in the history of Church. The doctor who examined Padre Pio could not find any natural cause for the wounds. Upon his death in 1968, the wounds were no longer visible. In fact, there was no scarring and the skin was completely renewed. He had predicted 50 years prior that upon his death the wounds would heal. The wounds of the stigmata were not the only mystical phenomenon experienced by Padre Pio.

The blood from the stigmata had an odor described by many as similar to that of perfume or flowers, and the gift of bilocation was attributed to him. Padre Pio had the ability to read the hearts of the penitents who flocked to him for confession which he heard for ten or twelve hours per day. Padre Pio used the confessional to bring both sinners and devout souls closer to God; he would know just the right word of counsel or encouragement that was needed. Even before his death, people spoke to Padre Pio about his possible canonization. He died on September 23, 1968 at the age of eighty-one. His funeral was attended by about 100,000 people.

On June 16, 2002, over 500,000 Padre Pio devotees gathered in Rome to witness Pope John Paul II proclaim Padre Pio, Saint Pio of Pietrelcina. The Padre Pio Foundation and many benefactors traveled to Rome, San Giovanni Rotondo, Pietrelcina, Piana Romana and many other holy places to celebrate Padre Pio's Canonization.